PATÈNT

Attorney Docket No. 502119 Date: February 1, 2005

In re Application of: Michael Brinkman et al.

Application No.

10/743,215

Filed:

December 22, 2003

For:

LABEL HOLDER FOR A SHEEP PRICE

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

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Tra	insmitted herewith is a response to an office action in the subject application.
	Small entity status is claimed for this application under 37 CFR 1.27.
$\boxtimes$	Petition for an extension of time for the period noted below, as well as for any additional period necessary to render the present submission timely. Please charge Deposit Account No. 12-1216 for the appropriate petition fee.
	Other:
$\boxtimes$	Please charge Deposit Account No. 12-1216 in the total amount indicated below. A duplicate copy of this transmittal sheet is enclosed herewith.

					SMALL	ENTITY		AN A SMALL
TIME EXTENSION PETITION FEE			one-month		\$60.00		\$ 0.00	
	subtract time e fee previously		none		(\$	0.00)	(\$	0.00)
CLAIM FEE	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	EXTRA CLAIMS PRESENT	RATE	ADD'L CLAIM FEE	RATE	· ADD'L CLAIM FEE
TOTAL	16	MINUS	20	=	x 25=	\$0.00	x 50=	\$
INDEPENDENT	2	Minus	3	=	x 100=	\$0.00	x 200=	\$
☐ FIRST PRE	ESENTATION OF MUL	TIPLE CLAIM			+ 180=	\$	+ 360=	\$
TOTAL AMOUN	T TO BE CHARG	ED TO DEP	POSIT ACCOUNT		TOTAL	\$60.00	TOTAL	\$

The Commissioner is hereby authorized to charge any deficiencies in the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-1216.

Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

Any patent application processing fees under 37 CFR 1.17.

Leydig, Voit & Mayer, Ltd. 6815 Weaver Road, Suite 300 Rockford, Illinois 61114-8018 (815) 963-7661 (telephone)

(815) 963-7664 (facsimile)

Respectfully submitted, LEYDIG, VOIT & MAYER, LT

Andrew J. Heinisch Reg. No. 4366

Attorney Docket No. 502119 Client Reference No.

## UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Michael Brinkman et al.

Application No.: 10/743,215

Art Unit: 3632

Examiner: Steven M. Marsh

Filed: December 22, 2003

LABEL HOLDER FOR A SHELF For:

PRICE CHANNEL

## RESPONSE TO OFFICE ACTION

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated October 4, 2004, please enter the following amendments and consider the following remarks.

CERTIFICATE OF MAILING OR TRANSMISSION UNDER 37 CFR 1.8					
I hereby certify that this Response to Office Action and all accompanying documents are, on the date indicated below, ⊠ being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or ☐ being facsimile transmitted to the U.S. Patent and Trademark Office, Attention: Examiner , Art Unit ,					
Facsimile Number					
Name (Print/Type)	Joan Condon				
Signature	Ja Code	Date	February 1, 2005		